

Virtual Eucharistic Adoration

*Create a prayerful setting for this special time with the Lord and access an on-line chapel.
May this time of prayer and adoration before the Blessed Sacrament be an opportunity
to grow in awareness of the incomparable treasure which Christ entrusted to his Church.*

MARCH CONTEMPLATION RECONCILIATION

*“May the Crucifix be our book; therein do we read to learn how to act.”
– St. Gaspar #2368*

Opening Prayer

Dear Jesus, we believe that You truly present in the Blessed Sacrament. We adore You with profound reverence. We beg pardon for our sins and the grace to make this time of prayer fruitful. May our Immaculate Mother, St. Joseph our Patron, our guardian angels, and our patron saints intercede for us during this time of prayer and adoration. We ask this through Christ, our Lord. Amen.

Silent Reflection

Year of St. Joseph

With the Apostolic Letter “Patris corde” (“With a Father’s Heart”),
Pope Francis has proclaimed a “Year of Saint Joseph”
to honor the man who played “an incomparable role in the history of salvation.”

The Year of St. Joseph Prayer

To you, O blessed Joseph, do we come in our afflictions...and confidently invoke your patronage. Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ...As once you rescued the Child Jesus from deadly peril, so now protect God’s Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven. Amen.

Scripture Reading: (2 Cor. 5:16-21)

A reading from the letter of Paul to the Corinthians

So we have stopped evaluating others from a human point of view. At one time we thought of Christ merely from a human point of view. How differently we know him now! This means that anyone who belongs to Christ has become a new person. The old life is gone; a new life has begun! And all of this is a gift from God, who brought us back to himself through Christ. And God has given us this task of reconciling people to him. For God was in Christ, reconciling the world to himself, no longer counting people’s sins against them. And he gave us this wonderful message of reconciliation. So we are Christ’s ambassadors; God is making his appeal through us. We speak for Christ when we plead, “Come back to God!” For God made Christ, who never sinned, to be the offering for our sin, so that we could be made right with God through Christ.

The Word of the Lord.

All: Thanks be to God.

Responsorial Psalm: (*Psalm 130:1-2, 3-4, 5-6, 7-8*)

Response: With the Lord there is mercy and fullness of redemption.

From the depths of despair, O Lord, I call for your help.
Hear my cry, O Lord. Pay attention to my prayer. *R/*.

Lord, if you kept a record of our sins, who, O Lord, could ever survive?
But you offer forgiveness, that we might learn to fear you. *R/*.

I am counting on the Lord; yes, I am counting on him.
I have put my hope in his word.
I long for the Lord more than sentries long for the dawn,
yes, more than sentries long for the dawn. *R/*.

O Israel, hope in the Lord; for with the Lord there is unfailing love. His redemption overflows.
He himself will redeem Israel from every kind of sin. *R/*.

Glory Be...

Reflection: RECONCILIATION

Christ has willed that in her prayer and life and action his whole Church should be the sign and instrument of the forgiveness and reconciliation that he acquired for us at the price of his blood. But he entrusted the exercise of the power of absolution to the apostolic ministry which he charged with the "ministry of reconciliation." (2 Cor 5:18) The apostle is sent out "on behalf of Christ" with "God making his appeal" through him and pleading: "Be reconciled to God." (2 Cor 5:20)

During his public life Jesus not only forgave sins, but also made plain the effect of this forgiveness: he reintegrated forgiven sinners into the community of the People of God from which sin had alienated or even excluded them. A remarkable sign of this is the fact that Jesus receives sinners at his table, a gesture that expresses in an astonishing way both God's forgiveness and the return to the bosom of the People of God. (*Lk 15; 19:9*) (*Catechism*, 1442, 1443)

Seasonal Prayer: Prayer Before a Crucifix

Look down upon me, good and gentle Jesus, while before Your face I humbly kneel, and with burning soul pray and beseech You to fix deep in my heart lively sentiments of faith, hope, and charity, true contrition for my sins, and a firm purpose of amendment; while I contemplate with great love and tender pity Your five wounds, pondering over them within me, and calling to mind the words which, long ago, David the prophet spoke in Your own person concerning You, my Jesus: "*They have pierced My hands and My feet; they have numbered all My bones.*"

Silent Reflection

During this Year of St. Joseph may we learn of his holy life, implore his intercession, and imitate his virtues and his zeal. (Pope Francis, Patris Corde).

Meditation: Feast of St. Joseph – March 19th

This Lenten season, and 2021 as a whole, is a time for us to place ourselves anew under Joseph's protection and patronage, in imitation of Jesus and Mary.

And insofar as March 19 always falls within the 40 days of Lent, it is important to learn how to grow in devotion to St. Joseph during the Lenten season. St. Joseph is a great exemplar for us of Lenten virtues that we do well to ponder and emulate.

St. Joseph first teaches us about the silence needed in Lent. The state of the desert is meant to be one of exterior and interior silence, when we remove ourselves from the distractions that crowd our lives with so much noise that we can't hear God and so much clutter that we can't see him. , he is a man of humility. Lent is a season in which we humble ourselves and learn "to walk humbly with [our] God" (Micah 6:8). Our penitence and penances are humble signs of our need for God and our almsgiving is meant to form us, like Christ, not to be served but to serve and give our life for others (Matthew 20:28).*
**Imitating the Virtues of Saint Joseph by Fr. Roger J. Landry*

Intentions

Let us pray together the Daily Offering with the intentions of the Holy Father and our personal intentions:

R/. Lord, hear our prayer.

All: Eternal Father, we offer you in union with Mary, Mother of the Redeemer of humankind, the Blood Jesus shed with love in his passion and every day is offered on the altar. In union with the Victim offered for the salvation of the world, we offer today's actions in expiation for our sins, for the conversion of sinners, for the souls in purgatory, for the needs of the holy Church, and especially:

For the Holy Father's Intention that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God, we pray to the Lord. ***R/.***

God of love, you have freed us from sin; grant us conversion of heart to always choose what is good and to reject violence and intolerance, we pray to the Lord. ***R/:***

Lord, You have promised to be with your Church always, may the Holy Spirit inspire many more vocations to the priesthood and religious life, we pray to the Lord. ***R/.***

For those who've asked the help of our prayers, for those who have no one to pray for them, and for the intentions we hold in the silence of our hearts, we pray to the Lord. ***R/.***

Show us St. Joseph, how to be free from all useless fear and worry,
so we may enjoy the peace of a tranquil conscience, living safely with Jesus and Mary in our hearts.

The Blood of Christ is Life for all Our Needs

Eternal Father, we offer you the Precious Blood of Jesus Christ, poured out on the cross and offered daily on the altar:

- ✦ For the glory of your name, for the coming of your kingdom and for the salvation of all.
- ✦ For the propagation of faith, for Pope Francis, for bishops, priests, and religious and for the sanctification of all the people of God.
- ✦ For the conversion of sinners, for the loving acceptance of your Word, and for the union of all Christians.
- ✦ For civil authorities, for the strengthening of public morals, and for peace and justice among all nations.
- ✦ For the sanctification of our work and suffering, for the poor, sick and afflicted, and for all who rely on our prayers.
- ✦ For our own spiritual and temporal needs, for those of our relatives, benefactors, and also for those of our enemies.
- ✦ For those who are to die this day, for the souls in purgatory, and for our final union with Christ in Glory.

Our Father...

March 2021

Silent Reflection

Closing Prayer: Precious Blood Prayer

All: Almighty and Eternal God, you have appointed your only-begotten Son the Redeemer of the world and willed to be appeased by his Blood. Grant we beg of you, that we may worthily adore this price of our salvation, and through its power be safeguarded from the evils of this present life, so that we may rejoice in its fruits forever in heaven. Through the same Christ our Lord. Amen

Our Lady of the Most Precious Blood, pray for us.
St. Joseph, pray for us, St. Gaspar, pray for us, St. Maria De Mattias, pray for us,
St. Francis Xavier, pray for us.